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**Examiner Chirag G. Shah**  
GROUP ART UNIT 2664

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From: Dec So for ADRIAN J. LEE

Comments: Please see attached.

Serial No. 09/998,599

Docket No. 15689.91

\*\*\*\*\*  
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**FILED VIA FACSIMILE - (571) 273-8300****PATENT APPLICATION**  
Docket No. 15689.91**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****RECEIVED**  
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In re application of

Shinji Uchayashi et al.

Serial No.:

09/998,599

) Art Unit

) 2664

Filing Date:

November 16, 2001

Confirmation No.:

4705

For:

MOBILE STATION, BASE STATION AND  
COMMUNICATION METHOD

Examiner:

Chirag G. Shah

Customer No.:

022913

**CERTIFICATE OF FACSIMILE TRANSMISSION**Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "B" and Response (3 pages) (in duplicate)
- Amendment "B" and Response (16 pages)
- PTO 2038 Credit Card form for \$1,400.00
- Facsimile Coversheet (1 page)

Dated this 18<sup>th</sup> day of November, 2005.

Respectfully submitted,

ADRIAN J. LEE  
Registration No. 42,785  
Attorney for Applicant

**WORKMAN | NYDEGGER**

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WEBSITE: HTTP://WWW.WNLAW.COM**FILED VIA FACSIMILE - (571) 273-8300****PATENT APPLICATION  
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**TRANSMITTAL FOR AMENDMENT "B" AND RESPONSE**Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "B" for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

RICK D. NYDEGGER  
BRENN P. LARSEN  
THOMAS B. VORHIES  
LARRY R. LARSEN  
JONATHAN W. RICHARDS  
DAVID R. WILSON  
JOHN C. STRICKLAND  
JERIN M. GUYTON  
CHARLES L. BODDERS  
DANA L. FANSHIN  
EDIE L. HARRIS  
CHARLES J. VIERCKA  
RICHARD L. PHILLIPS  
RICHARD C. CHAMBERLAIN  
STEVEN A. BRUNNEN  
R. BURNS JENSEN  
DAVID R. LIND  
DAVID B. DELEFORD  
J. DAVID CHILDS  
ADRIAN J. LEE  
FRANK D. BOY  
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MATTHEW D. LIND  
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ANDREW S. HANSEN  
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JOSEPH G. PA  
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SCOTT A. WILSON  
JOHN J. GARDY  
MARK W. JORD  
ANDREW M. SMITHVERNON R. JR. JR.  
W. C. CHILDS\* Adjusted only in California  
\* Adjusted only in Virginia

November 18, 2005  
Page 2

\_\_\_ Letter to the Official Draftsperson;

\_\_\_ Set of \_\_\_\_\_ ( ) sheets of drawings containing  
Figures \_\_\_\_\_ including the proposed amendments  
therein; and

\_\_\_ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings  
with the changes therein highlighted in red.

\_\_\_ To render the transmitted Amendment "B" timely filed enclosed  
are the following:

\_\_\_ Petition for a one (0)-Month Extension of Time; and

\_\_\_ PTO 2038 Credit Card form in the amount of \$0.00 to  
cover the fee for the extension of time.

X A Certificate of Facsimile.

\_\_\_ No other additional fee is required.

The fee has been calculated as follows:

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CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	RATE	ADD'L FEE
TOTAL 21	MINUS 27	= 0	X		X	
INDEPENDENT 12	MINUS 5	= 7	X		X 200.00	1,400.00
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	1,400.00

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Page 3

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X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 18<sup>th</sup> day of November 2005.

Respectfully submitted,



ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 42,785  
Customer No. 022913

AJL:dk  
US0000004349V001

RICK D. NYDEGGER  
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 THOMAS R. VORWINKEL  
 JORGE R. LARSEN  
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**PATENT APPLICATION**  
**Docket No. 15689.91**

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In re application of

Shinji Uebayashi et al.

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Art Unit

2664

Filing Date:

November 16, 2001

Confirmation No.:

4705

For:

MOBILE STATION, BASE STATION AND  
 COMMUNICATION METHOD

Examiner:

Chirag G. Shah

Customer No.:

022913

### TRANSMITTAL FOR AMENDMENT "B" AND RESPONSE

Mail Stop AMENDMENT  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

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IL PAPERI LUTEMANI, JR.  
 PETER F. FENTON, JR.  
 L. JIM S. S. S. P. D.  
 WILLIAM R. BETHLE  
 ROBERT E. ANTONIO  
 JIMMY C. JENSEN  
 MICHAEL B. DAVIS  
 KENT W. SINGER  
 WILLIAM F. ALLEN  
 RYAN D. JENSEN  
 SARA D. JENSEN  
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 JONATHAN M. BENTON, P.D.  
 SCOTT A. WILSON  
 JOHN T. GARD  
 MARK W. FARR  
 ANDREW M. SAND

VICTOR R. RICE  
 OF COUNSEL

\* Admitted to practice in California  
 \* Admitted to practice in Utah

November 18, 2005

Page 2

Letter to the Official Draftsperson;

Set of \_\_\_\_\_ ( ) sheets of drawings containing  
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☒ A Certificate of Facsimile.

No other additional fee is required.

The fee has been calculated as follows:

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Dated this 18<sup>th</sup> day of November 2005.

Respectfully submitted,



ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 42,785  
Customer No. 022913

AJL:als  
DS0000004349V001



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PATENT APPLICATION  
Docket No. 15689.91**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of		)
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Serial No.:	09/998,599	) Art Unit
		) 2664
Filing Date:	November 16, 2001	)
		)
Confirmation No.:	4705	)
		)
For:	MOBILE STATION, BASE STATION AND COMMUNICATION METHOD	)
		)
Examiner:	Chirag G. Shah	)
		)
Customer No.:	022913	)

**AMENDMENT "B"**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of August 19, 2005 (paper no. 20050810), please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 13 of this paper.

11/21/2005 TL0111 00000001 09998599

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